

REGULAR MEETING OF  
**THE HARTSVILLE/TROUSDALE COUNTY COMMISSION**

<i>Lonnie Taylor</i> Chairman	<i>Beverly Atwood</i> Tommy Belcher	<i>Brian Crook</i> Will Dennis	<i>Landon Gulley</i> Judy Kerr	<i>Amber Russell</i> David Thomas
<i>T. Bubba Gregory</i> Pro Tempore	<i>Linda Bruce</i> Shane Burton	<i>Jerry Ford</i> Chris Gregory	<i>David Nollner</i> Lesley Overman	<i>Steve Whittaker</i>
<i>Jack McCall</i> Mayor	<i>Alan Carman</i>	<i>Jeff Gregory</i>	<i>Mark Presley</i>	

**MONDAY, OCTOBER 27, 2025 | 7:00 P.M. | TC COURTHOUSE**  
**WORKSESSION | MONDAY, OCTOBER 20, 2025 | 7:00 P.M. | TC COURTHOUSE**

**AGENDA**

- 1. Open Court**
- 2. Invocation** – Will Dennis
- 3. Pledge to the American Flag** – Lesley Overman
- 4. Roll Call** – Rita Crowder, *County Clerk*
- 5. Approval of Minutes**  
*Minutes of the September 22 Commission meeting have been distributed.*
- 6. Announcements**
- 7. Set the Agenda**
- 8. Citizens' Response to Agenda Items**  
*If you wish to speak to the Commission on a specific item of the agenda, please sign in at the podium.  
You will be called to address the Commission at the proper time.*
- 9. County Mayor Report** – Jack McCall
- 10. Committee/Board Reports**
  - A. Parks & Recreation – October 14
  - B. Public Works – October 14
  - C. Budget & Finance – October 20
  - D. First Response – October 27
  - E. *Other Reports*
- 11. Active Business**
  - A. **Resolution**
    - 1) **Resolution 2025-14-832** Committee Appointments
    - 2) **Resolution 2025-15-833** ECD Road Names
  - B. **Ordinances**  
**PUBLIC HEARING | SECOND READING**
    - 1) **Ordinance 333-2025-20** Rezoning A1 to C1 *Hwy 10*
    - 2) **Ordinance 334-2025-21** Rezoning A1 to R1 *Greenwood Hollow*
    - 3) **Ordinance 335-2025-22** Rezoning M1/R2 to R2 *Herod Lane*
    - 4) **Ordinance 336-2025-23** Annex Parcel to Urban District
    - 5) **Ordinance 337-2025-24** Maximum Number of Liquor and Package Stores

**C. Budget Amendments**

**FUND 101 – GENERAL SERVICES**

101-05I	Insurance Recovery: Sheriff	\$	1,485
101-06R	Reserves – SOR funds, Reg of Deeds funds		9,700

**FUND 118 – AMBULANCE**

118-02I	Insurance Recovery: EMS	\$	2,820
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**FUND 131 – HIGHWAY**

131-02	State Aid Programs	\$	291,600
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**FUND 141 – GENERAL PURPOSE SCHOOLS**

141-02 (8)	Special Edu PreSchool Grant	\$	3,430
141-03 (9)	Innovative Schools (ISM) Grant		265,339
141-04 (10)	School Security Grant		28,279
141-05 (12)	LEAPs Afterschool Grant		110,000
141-06 (14)	TCES Library Furniture		6,370
141-07 (15)	Maintenance Equipment and TCES Sign		18,000

**D. Public Notary Applications Approval**

**12. Other Business**

- A. Introduction of Combined Zoning Regulations – *Rick Gregory*
- B. County Swimming Pool

**13. Public Comment**

**14. Adjourn**

# MINUTES

**SEPTEMBER 22, 2025, BE IT REMEMBERED**, that the Hartsville/Trousdale County Commission met pursuant to adjournment with the Honorable Lonnie Taylor, Commission Chairman presiding and the following commissioners present to wit: Beverly Atwood, Tommy Belcher, Linda Bruce, Alan Carman, Brian Crook, Will Dennis, Jeff Gregory, T. "Bubba" Gregory, Landon Gulley, Judy Kerr, David Nollner, Lesley Overman, Mark Presley, Amber Russell, David Thomas, and Steve Whittaker.

1. **Open Court** - Chief Wayland Cothron

2. **Invocation** - T. Bubba Gregory

3. **Pledge to the American Flag** - Lonnie Taylor

4. **Roll Call** - Rita Crowder, County Clerk - **17 PRESENT, 3 ABSENT**

5. **Approval of Minutes**

Motion this court approve these minutes.

Motion by Jeff Gregory, Second by Beverly Atwood

**VOICE VOTE**

**MOTION CARRIED**

6. **Announcements** - Trousdale Remembers will be on Tuesday, Sept. 23rd @ 6:00pm. The Goose Gala is scheduled for Oct. 18th.

7. **Set the Agenda**

Motion this court set the Agenda as presented.

Motion by Beverly Atwood, Second by Lesley Overman

**VOICE VOTE**

**MOTION CARRIED**

8. **Citizen' Response to Agenda Items** - None presented.

9. **County Mayor Report** - Jack McCall

-Curbs and Sidewalk work downtown is complete. Cliff Sallee, his crew, and Johnny Hawkins have done a wonderful job in completing this project.

-A group of volunteers are coming to help clean out the Ward School Building. We had gotten a bid for \$7,500 to take care of the lead base paint. TDOT is saying they will cover this part of the project.

-TSU's Band will be here to play at the Trousdale vs Smith County football game. They will be greeted and fed at the high school before the game. This will be a very entertaining half-time show.

-Multi Modal sidewalk grant from the Depot up to McMurry is still in the works.

10. **Committee/Board Reports** -*SEE ATTACHED MINUTES*

A. Budget & Finance - September 15

B. Parks & Recreation - September 18

C. First Response - September 22

D. Other Reports

11. **Active Business**

A. **Election of Officers**

1) **Chair**

The floor was opened for nominations. Amber Russell nominated Lonnie Taylor.

Motion to cease nominations and elect Lonnie Taylor by acclamation.

Motion by Landon Gulley, Second by T. "Bubba" Gregory

**VOICE VOTE**

**MOTION CARRIED**

2) **Chair Pro Tempore**

The floor was opened for nominations. Mark Presley nominated T. "Bubba" Gregory.

Motion to cease nominations and elect T. "Bubba" Gregory by acclamation.

Motion by Landon Gulley, Second by Lesley Overman

**VOICE VOTE**

**MOTION CARRIED**

**B. Ordinances**

**FIRST READING**

- 1) **Ordinance 333-2025-20** Rezoning A1 to C1 Hwy 10  
Motion this court approve this Ordinance - **1st Reading**  
Motion by T. "Bubba" Gregory, Second by Beverly Atwood  
**ROLL CALL, BOOK 3, PAGE 248 - 16 YES, 1 NO, 3 Absent MOTION CARRIED**
  
- 2) **Ordinance 334-2025-21** Rezoning A1 to R1 Greenwood Hollow  
Motion this court approve this Ordinance - **1st Reading**  
Motion by Beverly Atwood, Second by David Thomas  
**VOICE VOTE - 17 YES, 0 NO, 3 ABSENT MOTION CARRIED**
  
- 3) **Ordinance 335-2025-22** Rezoning M1/R2 to R2 Herod Lane  
Motion this court approve this Ordinance - **1st Reading**  
Motion by Landon Gulley, Second by T. "Bubba" Gregory  
**VOICE VOTE - 16 YES, 1 ABSTAINED, 3 ABSENT MOTION CARRIED**  
Jeff Gregory abstained with cause.
  
- 4) **Ordinance 336-2025-23** Annex Parcel to Urban District  
Motion this court approve this Ordinance - **1st Reading**  
Motion by Beverly Atwood, Second by David Thomas  
**VOICE VOTE - 15 YES, 1 NO, 1 ABSTAINED, 3 ABSENT MOTION CARRIED**  
Jeff Gregory abstained with cause.
  
- 5) **Ordinance 337-2025-24** Maximum Number of Liquor and Package Stores  
Motion this court approve this Ordinance - **1st Reading**  
Motion by Lesley Overman, Second by Amber Russell  
**VOICE VOTE - 15 YES, 2 NO, 3 ABSENT MOTION CARRIED**

**PUBLIC HEARING**

- 6) **Ordinance 332-2025-19** Rezoning R1 to R3 East Main 027D A 010.00  
Motion this court close this Public Hearing.  
Motion by Beverly Atwood, Second by Landon Gulley  
**VOICE VOTE MOTION CARRIED**

**SECOND READING**

- Ordinance 332-2025-19** Rezoning R1 to R3 East Main 027D A 010.00  
Motion this court approve this Ordinance - **2nd Reading**  
Motion by Landon Gulley, Second by Beverly Atwood  
**VOICE VOTE - 16 YES, 1 NO, 3 ABSENT MOTION CARRIED**

**C. Budget Amendments**

**FUND 101 - GENERAL SERVICES**

101-03I	Insurance Recovery: Sheriff	\$	902
101-04P	Purchase Orders FY25		62,837

**FUND 111 - URBAN SERVICES**

111-01P	Purchase Orders FY25	\$	15,123
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**FUND 116 - SOLID WASTE SERVICES**

116-02P	Purchase Orders FY25	\$	785
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**FUND 128 - SPECIAL FUND (ARP)**

128-02P	Purchase Orders FY25	\$	12,615
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**FUND 131 - HIGHWAY DEPARTMENT**

131-01	State Aid Programs	\$	564,088
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**FUND 141 - GENERAL PURPOSE SCHOOLS**

141-01 (1) Education Freedom Act - Teacher Bonuses \$ 223,782

Motion this court take and approve all Budget Amendments together.

Motion by Beverly Atwood, Second by Lesley Overman

**ROLL CALL, BOOK 3, PAGE 248 - 17 YES, 0 NO, 3 ABSENT MOTION CARRIED**

**D. Public Notary Application Approval**

Vanessa L. McKee - State of TN

Motion this court approve this Notary applicant.

Motion by Beverly Atwood, Second by Lesley Overman

**VOICE VOTE MOTION CARRIED**

**12. Other Business**

A. **Advisory Committee** - County Attorney Brandon Bellar would like to comprise an advisory committee to speak to some of the issues that we see going on with CoreCivic. This committee would have no legislative authority nor would the full commission be required to take action for the committee.

**13. Public Comment**

**14. Adjourn**

Motion this court adjourn.

Motion by Landon Gulley, Second by Beverly Atwood

**VOICE VOTE MOTION CARRIED**

# **COMMITTEE MINUTES**

HARTSVILLE/TROUSDALE COUNTY METROPOLITAN GOVERNMENT

**BUDGET & FINANCE COMMITTEE**

SEPTEMBER 15, 2025 | 6:00 PM | TC COURTHOUSE

**MINUTES**

Members Present: 7/8

Bubba Gregory, Vice Chair  
Beverly Atwood  
Will Dennis

Chris Gregory  
Jerry Ford  
Lesley Overman

Amy Thomas (*nvm*)

*Members Absent: Landon Gulley*

Others: Mayor McCall, Branden Bellar, Melissa Schelach

1. The meeting was called to order at 6:00pm by T Bubba Gregory in Chairman Gulley’s absence with seven members present.

2. Review Minutes of August 18

**Motion by Ford to accept minutes as presented; second by C Gregory. MINUTES ACCEPTED**

3. Financial Statements

A. Trustee Cash Balance Statement – August 2025

B. Financial Summaries – August 2025

Committee reviewed statements from Trustee and Budget Director. Thomas noted that most revenues received in July and August are moved to the FY25 Accounts Receivable as these are monies received for the months of May and June. We should begin seeing current year revenues in September’s reports at next month’s meeting.

**Motion by Atwood to accept financial statements as presented; second by C Gregory STATEMENTS ACCEPTED**

4. Budget Amendments

**FUND 101 – GENERAL SERVICES**

101-03I	Insurance Recovery: Sheriff	\$	902
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Insurance recovery for the Sheriff Dept; incident on September 3 causing damage to a patrol car.

Several Budget Amendments (Funds 101, 111, 116, and 128) for unliquidated purchase orders from FY 2025. This money is moved over to the current year to comply with the TN Comptroller Uniform Budgeting and Accounting policies and ensures funding is in place to not exceed appropriations. *Attached to these minutes is a breakdown of the purchase orders being moved to the current year.*

101-04P	Purchase Orders FY25		62,837
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**FUND 111 – URBAN SERVICES**

111-01P	Purchase Orders FY25	\$	15,123
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**FUND 116 – SOLID WASTE SERVICES**

116-02P	Purchase Orders FY25	\$	785
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**FUND 128 – SPECIAL FUND (ARP)**

128-02P	Purchase Orders FY25	\$	12,615
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The BA for 128 is for the remaining amount owed on the generator for the Administration Building. Capital Electric has updated Commissioner David Thomas with the delivery possibly being in early November; 3 months earlier than expected.

**FUND 131 – HIGHWAY DEPARTMENT**

131-01	State Aid Programs	\$	564,088
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Highway Department is adding two state projects: Scanty Branch and Dixon Creek

**FUND 141 – GENERAL PURPOSE SCHOOLS**

141-01 (1)	Education Freedom Act – Teacher Bonuses	\$	223,782
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Dr. Satterfield submitted an amendment for Teacher Bonuses associated with the state funded Education Freedom Act from the TN Department of Education.

**Motion by Overman to recommend all amendments to the full body; second by Atwood**

**MOTION CARRIED**

5. Discussion Items – No other items were presented for discussion
6. Public Comments – No public comments
7. Adjourn – Motion by Ford, second by Atwood.  
Meeting adjourned at 6:21pm  
Next meeting scheduled for Monday, October 20 at 6pm

*Minutes presented by  
Amy Thomas, CCFO*

GL Account Number	FUND	PO#	Vendor Name	Description	PO Date	Unliquidated Amount
101-51500-435	101	2025-746	A-Z Office Resource, Inc.	Office Supplies	6/2/2025	936.20
101-51720-338	101	2025-788	Hartsville Alignment	Vehicle Maintenance	6/24/2025	500.00
101-51720-432	101	2025-790	Wilson Bank & Trust (MC)	Code Books	6/30/2025	1,526.28
101-51800-335	101	2025-744	Amazon Capital Services	LED lights	6/1/2025	1,347.99
101-51800-335	101	2025-763	Cumberland River Docks & Dredging, Llc	Maintenance to dock at Second Creek	6/2/2025	2,211.00
101-51800-410	101	2025-753	Lebanon Chemicals	Custodial Supplies	6/2/2025	1,070.50
101-51800-707	101	2025-754	Lowes	Courthouse - Paint, lumber	6/2/2025	922.80
101-51800-724	101	2025-155	Nashville Tent & Awning Co.	Awning for Archives	8/21/2024	5,500.00
101-51800-790	101	2025-595	Capital Electric LLC	Generator - Admin	3/25/2025	4,233.60
101-52500-317	101	2025-697	Business Information Systems	Computers for Clerk	5/1/2025	11,492.00
101-54110-336	101	2025-777	Communications International Inc	Repairs to towers	6/14/2025	2,975.99
101-54110-338	101	2025-751	Hartsville Service Center	Maintenance on vehicles	6/2/2025	1,204.79
101-54110-724	101	2025-155	Nashville Tent & Awning Co.	Awning for Sheriff	8/21/2024	10,000.00
101-54120-451	101	2025-737	CMS Uniforms And Equipment	Uniforms	5/28/2025	898.00
101-54210-422	101	2025-758	Piggly Wiggly	Inmate food	6/2/2025	722.78
101-54210-422	101	2025-750	Hartsville Foodland	Inmate food	6/2/2025	1,496.52
101-54210-422	101	2025-752	Institutional Wholesale Co.	Inmate food	6/2/2025	4,154.62
101-54210-719	101	2025-789	Artis Networks, Inc.	Installation of Equip	6/24/2025	1,790.00
101-55720-499	101	2025-775	Southeast Impressions	Litter Grant - Supplies	6/10/2025	1,197.00
101-55720-499	101	2025-749	Darrell's Auto Parts	Litter Grant - Weed Eaters	6/2/2025	1,554.00
101-55720-499	101	2025-726	HALO Branded Solutions, Inc	Litter Grant - Giveaway items	5/23/2025	5,268.77
101-56700-422-POOL	101	2025-784	Sam's Club Direct	Pool Concessions	6/20/2025	633.98
101-57100-710	101	2025-773	D. T. McCall & Sons	Refrigerator	6/9/2025	699.99
101-58400-336	101	2025-785	Nashville Equipment Service	Repairs to Fuel Pumps	6/20/2025	500.00
111-54110-716	111	2025-666	Communications International Inc	Installation of Equip	4/23/2025	15,122.34
116-55751-338	116	2025-751	Hartsville Service Center	Tires	6/2/2025	785.00
128-51800-790	128	2025-595	Capital Electric LLC	Generator - Admin	3/25/2025	12,613.12
<b>Total</b>						<b>91,357.27</b>

## PARKS & RECREATION COMMITTEE MINUTES

**Meeting Date:** September 18, 2025, 6 p.m., Trousdale County Courthouse

**Present:** Bubba Gregory, Chris Gregory, Landon Gulley, Lesley Overman, Mark Presley, Linda Sue Bruce, Alan Carman

**Others Present:** Public Works Director Cliff Sallee, Amy Thomas, Jerod Mitchell

Chairman Bubba Gregory called the meeting to order.

Minutes of the August 19, 2025 meeting were reviewed.

**Motion to approve by Gulley, second by Presley. Motion approved.**

Discussion began on swimming pool. Cliff Sallee presented copies of relevant state law requiring lifeguards at public pools in response to previous inquiry by committee. Sallee has not heard back from county attorney about legalities of fundraising, his own initial research makes it seem unlikely as possibility. No updates on total financial loss for 2025 season as the office manager is out on extended leave. B.Gregory suggested that full Commission should weigh in.

**Motion by C.Gregory to forward with no recommendation and ask for guidance from full Commission, second by Presley.**

**Motion failed 4-3 (YES C.Gregory, Presley, Bruce | NO B.Gregory, Gulley, Carman, Overman).**

**Motion by Carman to recommend to Commission not opening pool in 2026, second by Overman.**

In discussion, Carman said fixing pool not worth raising taxes. C.Gregory pointed out ARPA and Capital Projects Fund that would not require tax increase. Bruce noted that adding hours of operation might help financial numbers.

**Motion passed 4-3 (YES - B.Gregory, Gulley, Carman, Overman | NO - C.Gregory, Presley, Bruce).**

B.Gregory noted \$25,000 estimated loss in 2025, said county cannot sustain this. Sallee said pool was designed to last 10 years when rebuilt in 2011 and has reached end of useful life. One crack formed this year from one end to the other, first time that has ever happened. Sallee said pool could technically open in 2026 if that was committee's wish but that it would be dangerous.

Discussion turned to park. No update as Public Works staff has been occupied on curb remodels downtown. Church Street and West Main Street curbs are done, nearing completion on East Main and River Street.

Gulley noted that \$46,000 recommendation in August to fix walking track in park did not appear on Finance Committee agenda in September. Sallee said it might be \$50,000 now because of asphalt price increases. PW is getting quotes but project will have to be bid out. B.Gregory noted lots of kids, even out of county, are using playground.

Gulley suggested that if pool cannot operate in 2026, that committee examine the park master plan to see what other opportunities might exist to build facilities, such as volleyball or pickleball. C.Gregory asked if committee might get copies of park master plan at next meeting. Sallee said he would have that ready at next meeting.

Next meeting scheduled for Tuesday, Oct. 14 at 6 p.m.

**Motion to adjourn by C.Gregory, second by Bruce. Motion approved.**

*Minutes presented by Chris Gregory.*

## FIRST RESPONSE COMMITTEE MINUTES

September 22, 2025 | 6pm | Trousdale County Courthouse

**Members Present:** Chairman Amber Russell, David Nollner, Judy Kerr, Steve Whittaker, Linda Sue Bruce, Brian Crook

**Others Present:** Chief Wayland Cothron, Fire Chief Mark Beeler, Ken Buckmaster, Lonnie Giese, David Thomas, Gina Duncan, Attorney Branden Bellar

Chairman Amber Russell called the meeting to order.

Minutes of the Aug 25th meeting were reviewed.

**Motion to approve by Nollner, second by Whittaker.**

**Motion approved**

Set Agenda

**Motion to set agenda by Kerr, second by Nollner.**

**Motion approved**

**EMS** Director Matt Batey presented EMS report. Batey discussed the need for a remount of their ambulance that currently has over 200 miles on it. Batey had an estimate of \$190,000 for the work to be done. Russell asked what the cost of a new ambulance would be. Batey said he believed it is around \$300,000. Nollner questioned what would happen to present ambulance once it was taken offline. Batey said most likely it would be posted to govdeals.com.

**Nollner made a motion to send a favorable recommendation to finance to purchase new ambulance, Whittaker seconded.**

**Motion Approved**

Russell asked if there was another ambulance that was in similar shape. Batey explained yes there is one more with almost the same amount of miles on it. Russell asked Batey if a new ambulance could be covered by their own budget. Batey said yes.

**FIRE** Fire Chief Mark Beeler presented fire report to committee. All vehicles are up and running. Beeler noted there has been an increase in brush fires recently. Fire department currently has 20 members. Beeler said they now have members of the department that can teach the 16 hour required course for fire department and the 64 hour. Nollner asked if there had been any contact with the engineer for the quote on a building to house extra fire vehicles. Beeler said there had been no further contact.

**RESCUE** There was no representation for rescue squad

**SHERIFF** Chief Wayland Cothron presented department report. There are currently four positions open. Regarding Gravel Hill radio tower, there has been no further movement lately. The tower's specs have been made to mirror a tower already in place in Hartsville. Cothron explained the radio system has very poor signal on the west end of town and that not only affects them but any first responders in that area. Cothron noted that the 911 board has money already set aside for tower to be built and asked the body if they would show support for the tower being completed. Russell agreed to mention the tower during her report at the county court meeting. Nollner asked if we still had a lot of calls out to the prison and Cothron said there has been less recently. Cothron said he had recently met the new warden out to the prison.

Cothron presented call report for last 30 days. 1,422 calls, 10 crashes, 115 citations, 57 booked into jail, released 53 people from jail, 226 warrants entered, 246 warrants completed.

**OTHER DISCUSSION.**

**BURN PERMIT ORDINANCE** Chief Beeler explained new need for burn permit ordinance and that there had not been one up to date. The state burn permit was in use. A citizen recently complained that a fire was being burned in the front yard of their neighbor's new house being constructed. Kerr said at the codes and zoning that there was a \$20 fee attached to any burn permits. Kerr also said anyone needing to get a permit must do so 24 hours prior. Bruce asked how that would work with Rita Crowder's office hours. Beeler said the fire permit would have to be purchased during Rita's hours, and anyone not adhering to that would be in violation.

Commissioner David Thomas was asked to approach the podium and explain how meeting went with this ordinance in front of them. Thomas said they worked on it but that there were more things to be discussed and that's why it was presented to FRC. Kerr suggested the permits do not need to cost anything.

**Nollner agreed and made a motion to send on to main body with no fee attached. Motion Passed**

Russell explained to Beeler they would soon run into a problem with all construction sites having a small fire in the morning to warm the workers hands. Beeler said if a neighbor calls it in, the fire department would come put it out and possibly ticket them. Beeler made mention of all the materials prohibited from being burned which include refuse, garbage, trade waste, flammables, combustibles, wood scraps, materials from construction or salvage operations. Russell asked if a burn barrel is permitted on a job site for burning and Beeler said yes the burn barrels have never been an issue. It was decided that Chief Beeler would take the ordinance back and make changes discussed in meeting and then put into packet for next month.

Next meeting scheduled October 27 at 6pm.

**Motion to adjourn by Whittaker, second by Nollner. Motion approved.**

Minutes presented by Amber Russell.



# **RESOLUTIONS**

HARTSVILLE/TROUSDALE COUNTY METROPOLITAN GOVERNMENT

**RESOLUTION #2025-14-832**

**RESOLUTION NAMING COMMISSION COMMITTEES AND MEMBERS  
FOR HARTSVILLE/TROUSDALE COUNTY METROPOLITAN GOVERNMENT  
2025-2026**

**WHEREAS:** Hartsville/Trousdale County Metropolitan Government has much work to do in addition to the regular Commission meetings and that work is often best done by committee; and

**WHEREAS,** committees shall be composed of Commission members who possess a special interest or talent to contribute to the work of the Committee; and

**WHEREAS,** each year appointments shall be submitted by the Commission Chair and County Commission shall approve the appointments and the members named shall be eligible for payment to attend the assigned committee meetings. Committee members may be added and/or deleted as needed throughout the year by a vote of the Commission. The Commission Chair may add any additional Committee(s) as it deems necessary to complete the work.

**THEREFORE, BE IT RESOLVED** by the Hartsville/Trousdale County Commission that the attached Commission Committee list for 2025-2026 is approved and in effect beginning **November 1, 2025**.

**Motion** \_\_\_\_\_

Motion made by: \_\_\_\_\_

**Electronic Voting**

Second motion: \_\_\_\_\_ YES \_\_\_\_\_ NO \_\_\_\_\_ ABSTAIN \_\_\_\_\_ ABSENT \_\_\_\_\_

**APPROVED:**

**ATTEST:**

\_\_\_\_\_  
**Lonnie Taylor**  
Commission Chair

\_\_\_\_\_  
**Rita Crowder**  
County Clerk

HARTSVILLE/TROUSDALE COUNTY COMMISSION

**COMMITTEE ASSIGNMENTS**

NOVEMBER 2025 – AUGUST 2026

**Audit**

Beverly Atwood	Chris Gregory	<i>MEETS AS NEEDED</i>
Will Dennis	Judy Kerr	<i>Reviews and advises on Policies and Audit Findings. Reviews complaints or suspicions of fraudulent activity. Presents recommendations to Commission.</i>
Jerry Ford	Lesley Overman	

**Codes & Zoning**

Tommy Belcher	David Nollner	<i>MEETS AS NEEDED</i>
Alan Carman	Lonnie Taylor	<i>Works with Planning Commission to write and enforce legislation pertaining to codes and zoning. Assists in implementing proposed Codes revisions or updates.</i>
Jeff Gregory	David Thomas	
Judy Kerr	Rosalie Myhan	

**Finance**

Beverly Atwood	Bubba Gregory	<i>MEETS MONTHLY</i>
Will Dennis	Jeff Gregory	<i>Oversees the County's financial position throughout the fiscal year.</i>
Jerry Ford	Landon Gulley	<i>Reviews purchasing each quarter.</i>
Chris Gregory	Lesley Overman	<b>** Budget Hearings open to Full Commission at committee rate.</b>

**First Response Services**

Linda Bruce	Judy Kerr	<i>MEETS QUARTERLY</i>
Shane Burton	David Nollner	<i>Advises EMA, EMS, Volunteer Fire, and Volunteer Rescue Groups.</i>
Brian Crook	Amber Russell	<i>Coordinates with Directors and Chiefs to develop and implement policies and procedures. Develops plans for future needs and expansion of services.</i>
Chris Gregory	David Thomas	
	Steve Whittaker	

**Law Enforcement**

Linda Bruce	Judy Kerr	<i>MEETS QUARTERLY</i>
Shane Burton	*David Nollner	<i>Coordinates with Sheriff and Chief to develop and implement policies and procedures. Develop plans for future needs and expansion of services.</i>
Brian Crook	Amber Russell	<i>* Organizational chair</i>
Chris Gregory	Steve Whittaker	

**Parks & Recreation**

Linda Bruce	Landon Gulley	<i>MEETS AS NEEDED</i>
Alan Carman	Lesley Overman	<i>Provides direction and policies for the recreational facilities owned/operated by the County. Oversees maintenance, expansion of facilities, programs, and services of the Park complex.</i>
Chris Gregory	Mark Presley	
Bubba Gregory	Lonnie Taylor	

**Personnel / Insurance**

Beverly Atwood	Lesley Overman	<i>MEETS AS NEEDED</i>
Shane Burton	Cliff Sallee	<i>Monitors and recommends revisions to the personnel policies. Mediates disputes between Supervisors and their staff. Annual evaluation of the employee insurance benefits. Works with insurance broker to find the best solution for insurance benefits.</i>
Alan Carman	David Thomas	
Will Dennis	Steve Whittaker	

**Public Works**

Beverly Atwood	Mark Presley	<i>MEETS AS NEEDED</i>
Tommy Belcher	Amber Russell	<i>Combines County Building and Solid Waste.</i>
Alan Carman	David Thomas	<i>Provides oversight to the use of County Buildings including maintenance, equipment, and renovations. Consults on solid waste operations including the Convenience Center, residential services, and recycling.</i>
Jeff Gregory	Lonnie Taylor	

**Steering Committee**

*Commission Chair moderating. Committee Chairs discuss community and government issues to direct to the appropriate committee. Vice Chairs act as proxies when their Chair is unable to attend*

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT

**RESOLUTION #2025-15-833**

**A RESOLUTION TO ADD PRIVATE DRIVES TO THE OFFICIAL ROAD NAME LIST FOR EMERGENCY SERVICES IDENTIFICATION**

**WHEREAS**, the Trousdale County Emergency Communications Board has the responsibility of assigning road names to county roads and private drives to better serve the public in emergency situations; and

**WHEREAS**, at its last quarterly meeting on October 14, 2025, the Board approved the naming or renaming of the below private drives.

**NOW, THEREFORE, BE IT RESOLVED** by the Hartsville/Trousdale County Commission meeting in regular session that the following private drives are named for the purpose of providing an accurate address location in the event of an emergency and in no way indicates that these are county-maintained roads:

**STONEGATE LANE**

*– located 0.15 miles east of River street, private drive 850 River Valley Court*

**BURGESS FARMS LANE**

*– located south of Golden Hollow Road, 0.42 miles east of Dixon Creek Road*

**BE IT FURTHER RESOLVED** that approval of this resolution shall in no way affect the ownership, control, access, or maintenance of the private drives or mail delivery.

**Motion** \_\_\_\_\_

Motion made by: \_\_\_\_\_

**ELECTRONIC VOTE**

Second motion: \_\_\_\_\_

YES \_\_\_\_\_ NO \_\_\_\_\_ ABSENT \_\_\_\_\_

**APPROVED:**

**ATTEST:**

\_\_\_\_\_  
**Lonnie Taylor**  
Commission Chair

\_\_\_\_\_  
**Rita Crowder**  
County Clerk

**STONEGATE LANE**

– located 0.15 miles east of River street, private drive 850 River Valley Court



**BURGESS FARMS LANE**

– located south of Golden Hollow Road, 0.42 miles east of Dixon Creek Road

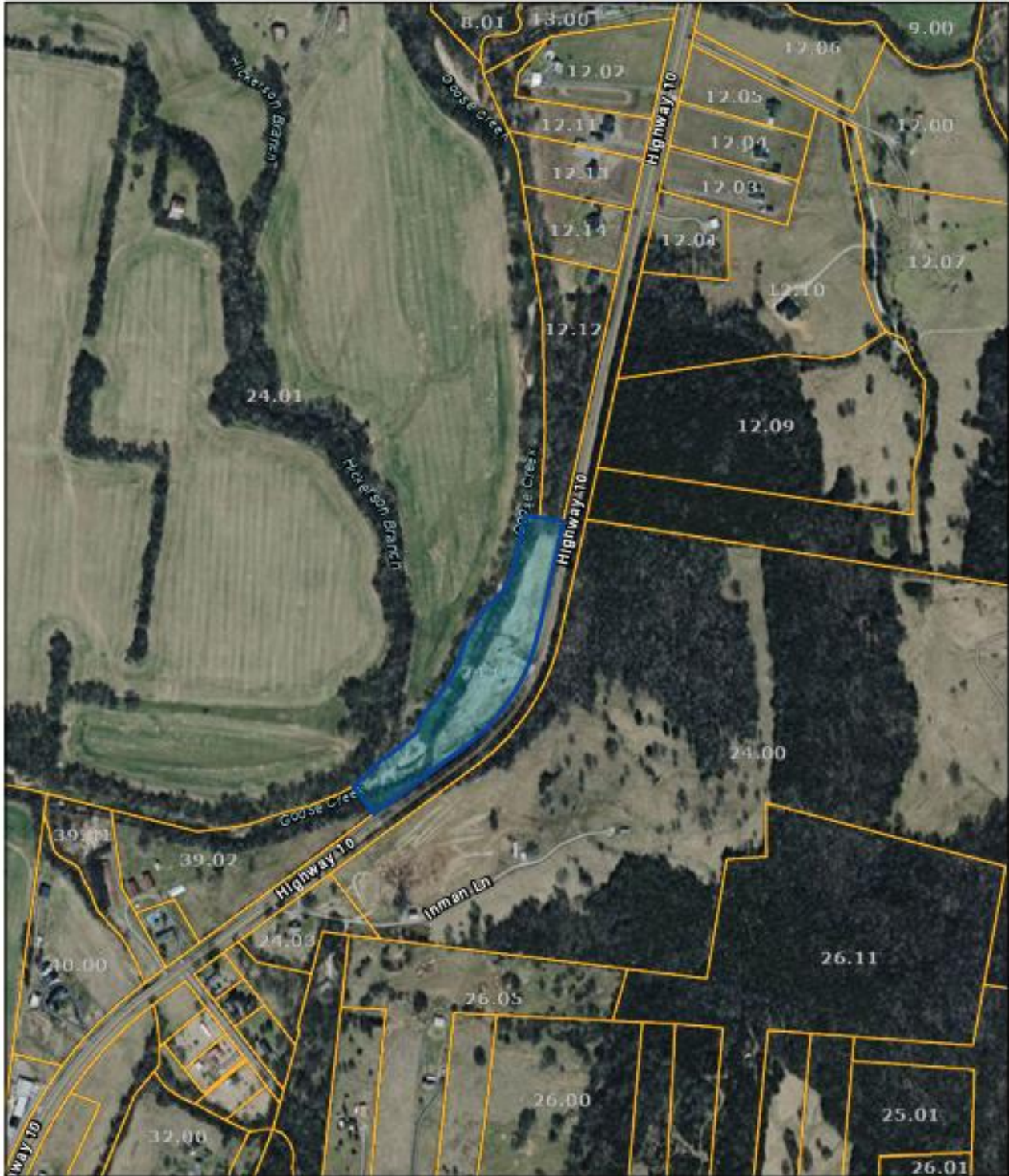




# **ORDINANCES**

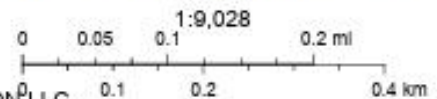


### Trousdale County - Parcel: 020 024.02



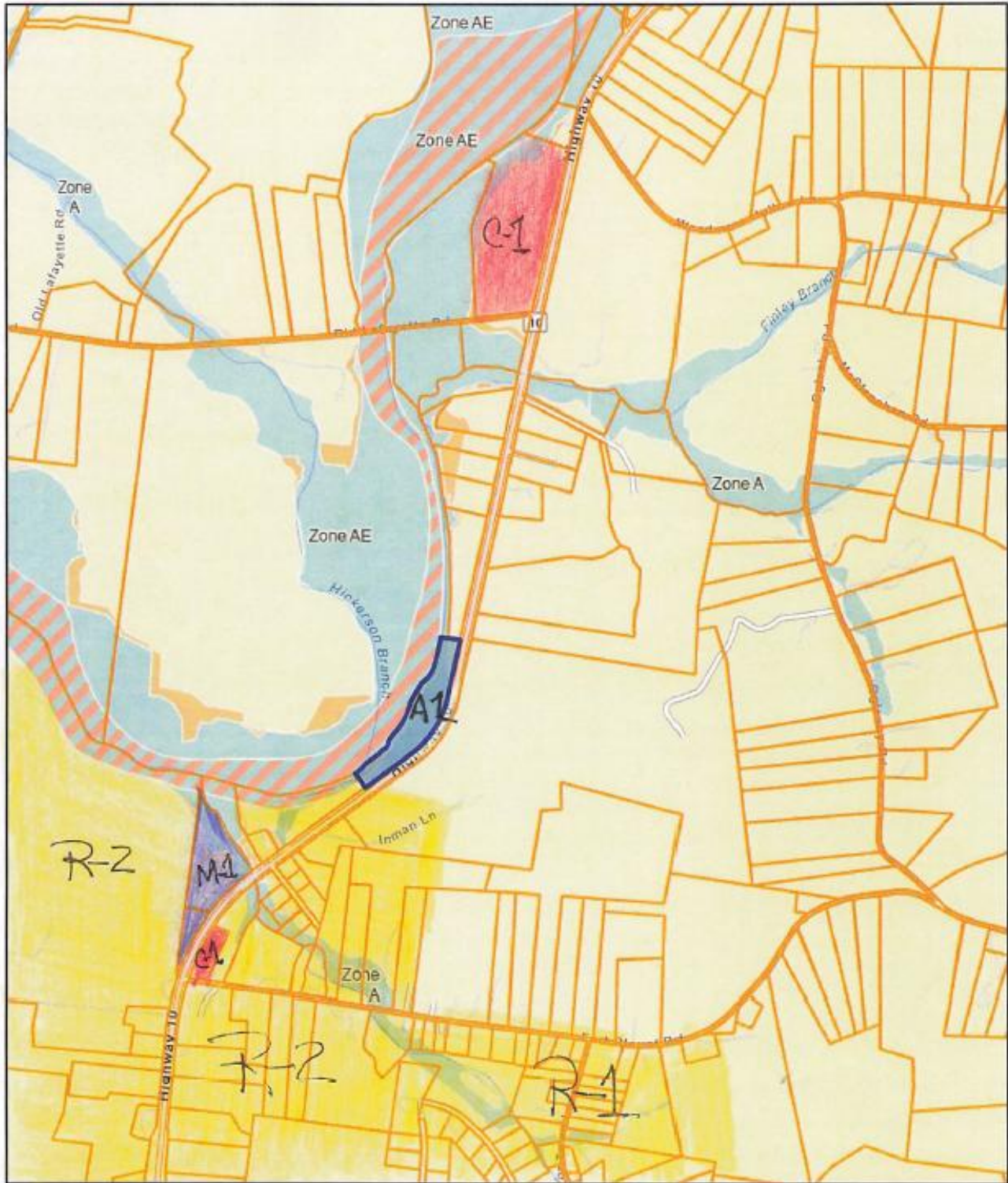
Date: September 9, 2025

County: TROUSDALE  
Owner: TENNESSEE TRUCKING LLC CLAYTON THORNE CONSTRUCTION LLC  
Address: HWY 10  
Parcel ID: 020 024.02  
Deeded Acreage: 5.72  
Calculated Acreage: 0  
Vexcel Imagery Date: 2023



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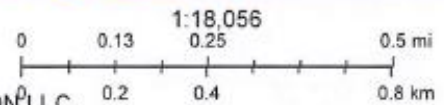
The property lines are compiled from information maintained by your local county Assessor's office but are not conclusive evidence of property ownership in any court of law.



Date: September 4, 2025

A1 ⇒ C-1

County: TROUSDALE  
 Owner: TENNESSEE TRUCKING LLC CLAYTON THORNE CONSTRUCTION LLC  
 Address: HWY 10  
 Parcel ID: 020 024.02  
 Deeded Acreage: 5.72  
 Calculated Acreage: 0



State of Tennessee, Comptroller of the Treasury Division of Property Assessments (DPA), Esri Community Maps Contributors, Esri, TomTom, Garmin, SafeGraph, GeoTechnologies, Inc, METWAGA, USGS, EPA, NPS, US Census Bureau, USDA, USFWS

The property lines are compiled from information maintained by your local county Assessor's office but are not conclusive evidence of property ownership in any court of law.



# Rezoning Permit Application

Date: 08/19/2025

## Applicant / Owner

Applicant Type: Property Owner  
Applicant Name: Craig Moreland / Tennessee  
Trucking  
Address: 225 Bridle Path Ln.  
City, State, Zip: Hartsville, TN, 37074  
Phone: [REDACTED]  
Email: [REDACTED]

Owner Name: Craig Moreland  
Owner Phone: [REDACTED]  
Owner Email: [REDACTED]

## Property

Site Address: Hwy 10  
City, State, Zip: Hartsville, TN, 37074  
Current Zoning: A1  
Requested Zoning: C1  
Lot Size: 5.72  
Road Frontage: 0  
Easements: 0  
Tax Map #: 020

Group: 0  
Parcel: 024.02  
Record/Deed Book: 0  
Subdivision Name:  
Phase:  
Lot #:  
Water Source: Hartsville / Trousdale Water Dept.  
Sewer/Septic: Septic

Reason: Development

I do hereby certify that the information contained herein is true and correct.

\_\_\_\_\_  
[REDACTED]  
Craig Moreland

\_\_\_\_\_  
08/19/2025  
Date



HARTSVILLE/TROUSDALE COUNTY  
**PLANNING COMMISSION**

328 BROADWAY, RM 1 | HARTSVILLE, TN 37074

JOHN KERR, CHAIRMAN

Heather Bay	Kaitlin Dillion	Arthur Harper	David Thomas
Amanda Carman	Mitch Gregory	David Nollner	Cal Welch

**STATEMENT OF RECOMMENDATION**

At its regular monthly meeting held on September 8, 2025, the Planning Commission of Hartsville/Trousdale County reviewed the following Zoning Change Application.

**PARCEL INFORMATION**

Current Zoning A-1 Requested Zoning C-1

Tax Map Number 020 Group \_\_\_\_\_ Parcel 024.02

Reason Establish Company Business Office

Property Owner Craig Moreland / Tennessee Trucking LLC

Property Address Hwy 10 HV TN

After reviewing the required information and consulting the Hartsville/Trousdale County Zoning Resolution and Ordinances, the Planning Commission states the following the Zoning Application:

The HTC Planning Commission has voted to  RECOMMENDED  NOT RECOMMENDED based on the following information:

***The Planning Commission gave a FAVORABLE recommendation based on the other C1 properties on Hwy 10 and the growth expansion for Hwy 10***

*This statement is to be submitted to the Hartsville/Trousdale County Commission before the First Reading of the requested Zoning Ordinance.*

John Kerr  
Chairman

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT  
**ORDINANCE #334-2025-21**

**AN ORDINANCE TO AMEND ARTICLE V, SECTION 5.020 OF THE  
ZONING RESOLUTION OF HARTSVILLE, TENNESSEE AND THE  
ZONING ORDINANCE OF TROUSDALE COUNTY, TENNESSEE,  
BY REZONING TAX MAP 012, PARCEL 020.00  
FROM A1 TO R1**

**WHEREAS**, the land use controls of Hartsville/Trousdale County, Tennessee have been adopted for the purpose of promoting the public health, safety, morals, convenience, order, prosperity, and general welfare of the community; and

**WHEREAS**, the location and boundaries of the zoning districts established by this resolution and ordinance, are bounded, and defined as shown on the official zoning map, entitled Zoning Map of Trousdale County, Tennessee, and any amendment thereto; and

**WHEREAS**, the Hartsville/Trousdale County Regional Planning Commission has duly reviewed and recommended these requests to the County Commission; and

**WHEREAS**, the County Commission has reviewed such recommendation and has conducted a public hearing prior to the second reading.

**NOW, THEREFORE, BE IT ORDAINED BY THE HARTSVILLE/TROUSDALE COUNTY COMMISSION:**

That the Zoning Map of Hartsville/Trousdale County, Tennessee be amended by the rezoning of a parcel totaling 5.50 acres from A-1 Agricultural to R-1 Residential Low Density identified as follows:

Trousdale County Tax Map 012, Parcel 020.00;

This rezoning being a parcel totaling 5.50 acres located at 150 Greenwood Hollow Lane, Hartsville, TN | Trousdale County; and

**BE IT ENACTED** that this ordinance shall take effect from and after its adoption, the public welfare requiring it.

*This Rezoning request has a favorable recommendation by Planning Commission September 8, 2025  
Public Hearing to be held on October 27, 2025 if passed on 1<sup>st</sup> reading*

Motion: **Approve ORD 334-2025-21**

	1M <u>Beverly Atwood</u>	Voice Vote		
First Reading	<u>September 22, 2025</u>	2m <u>David Thomas</u>	Approved w/o opposition	Absent <u>3</u> <b>PASSED</b>

Motion: \_\_\_\_\_

	1M _____	Electronic Vote		
Second Reading	_____	2m _____	Yes _____ No _____ Abstain _____ Absent _____	

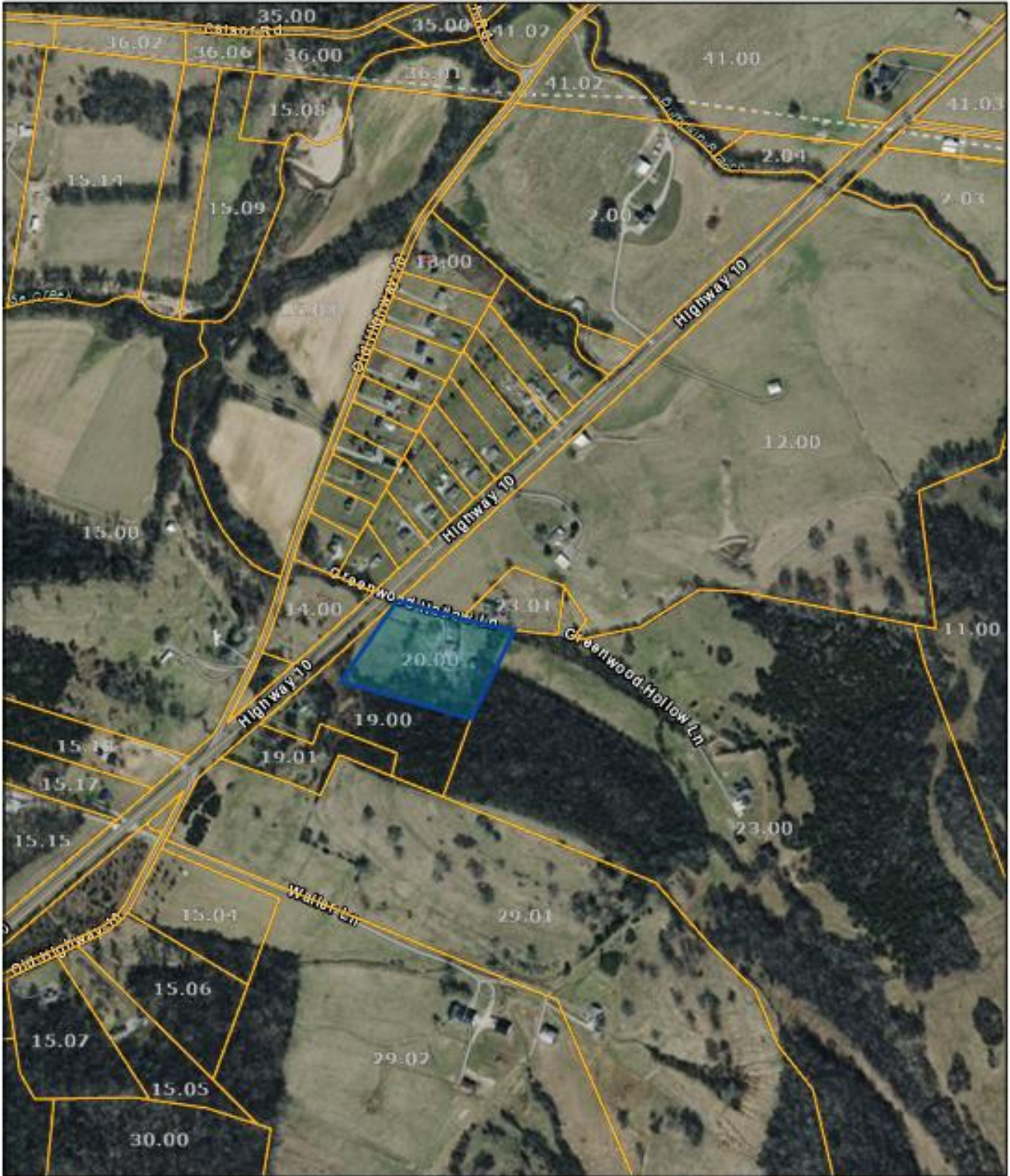
**Approved:**

**Attest:**

\_\_\_\_\_  
*Commission Chairman*

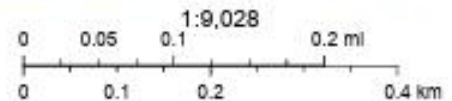
\_\_\_\_\_  
*County Clerk*

### Trousdale County - Parcel: 012 020.00



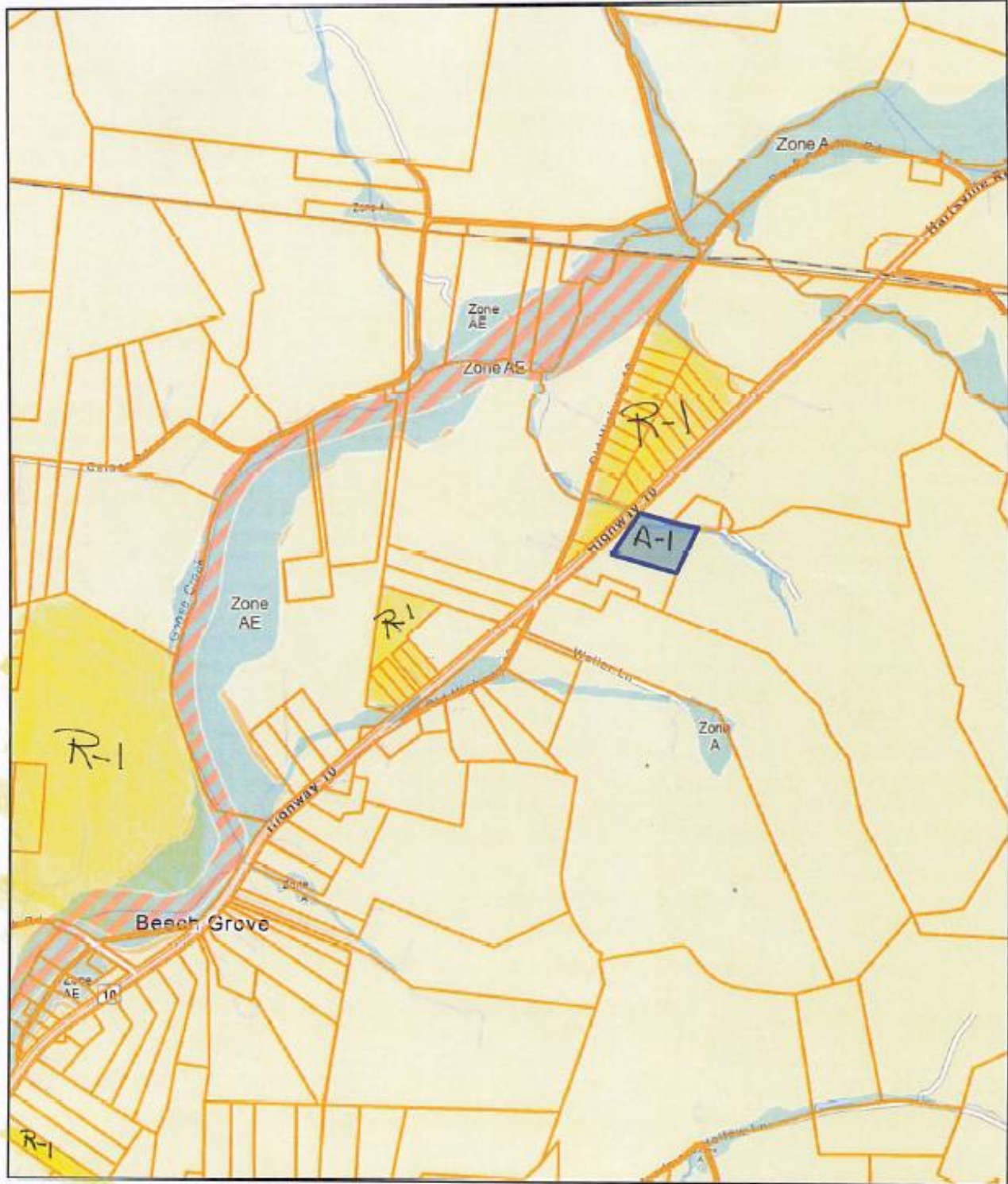
Date: September 9, 2025

County: TROUSDALE  
Owner: MILLER EARL ETUX WIFE LINDA MILLER  
Address: GREENWOOD HOLLOW LN 150  
Parcel ID: 012 020.00  
Deeded Acreage: 0  
Calculated Acreage: 5.5  
Vexcel Imagery Date: 2023



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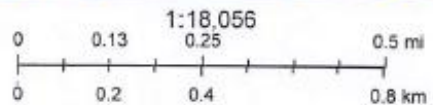
The property lines are compiled from information maintained by your local county Assessor's office but are not conclusive evidence of property ownership in any court of law.



Date: September 4, 2025

A-1 ⇒ R-1

County: TROUSDALE  
Owner: MILLER EARL ETUX WIFE LINDA MILLER  
Address: GREENWOOD HOLLOW LN 150  
Parcel ID: 012 020.00  
Dccddc /Acragc: 0  
Calculated Acreage: 5.5



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# Rezoning Permit Application

Date: 09/04/2025

## Applicant / Owner

Applicant Type: Property Owner  
Applicant Name: Earl Miller  
Address: 150 Greenwood Hollow LN  
City, State, Zip: Hartsville, TN, 37074  
Phone: [REDACTED]  
Email: [REDACTED]

Owner Name: [REDACTED]  
Owner Phone: [REDACTED]  
Owner Email: [REDACTED]

## Property

Site Address: 150 Greenwood Hollow LN  
City, State, Zip: Hartsville, TN, 37074  
Current Zoning: A1  
Requested Zoning: R1  
Lot Size: 5ac  
Road Frontage: 680  
Easements: 0  
Tax Map #: 012

Group: 0  
Parcel: 020.00  
Record/Deed Book: 52/408  
Subdivision Name: 0  
Phase: 0  
Lot #: 0  
Water Source: Hartsville / Trousdale Water Dept.  
Sewer/Septic: Septic

Reason: Want to Divide to add 1 Residence

I do hereby certify that the information contained herein is true and correct.

[REDACTED]  
\_\_\_\_\_  
Earl Miller

09/04/2025  
\_\_\_\_\_  
Date



HARTSVILLE/TROUSDALE COUNTY  
**PLANNING COMMISSION**  
328 BROADWAY, RM 1 | HARTSVILLE, TN 37074

JOHN KERR, CHAIRMAN

Heather Bay	Kaitlin Dillion	Arthur Harper	David Thomas
Amanda Carman	Mitch Gregory	David Nollner	Cal Welch

**STATEMENT OF RECOMMENDATION**

At its regular monthly meeting held on September 8, 2025, the Planning Commission of Hartsville/Trousdale County reviewed the following Zoning Change Application.

**PARCEL INFORMATION**

Current Zoning A-1 Requested Zoning R-1

Tax Map Number 012 Group \_\_\_\_\_ Parcel 020.00

Reason Subdivide into two lots to allow daughter to build home

Property Owner Earl Miller

Property Address 150 Greenwood Hollow LN HV TN

After reviewing the required information and consulting the Hartsville/Trousdale County Zoning Resolution and Ordinances, the Planning Commission states the following the Zoning Application:

The HTC Planning Commission has voted to  RECOMMENDED  NOT RECOMMENDED based on the following information:

**Planning Commission gave a FAVORABLE recommendation due tot he surrounding R1 properties across Hwy 10**

*This statement is to be submitted to the Hartsville/Trousdale County Commission before the First Reading of the requested Zoning Ordinance.*

John Kerr

Chairman



HARTSVILLE/TROUSDALE COUNTY GOVERNMENT  
**ORDINANCE #335-2025-22**

**AN ORDINANCE TO AMEND ARTICLE V, SECTION 5.020 OF THE  
 ZONING RESOLUTION OF HARTSVILLE, TENNESSEE AND THE  
 ZONING ORDINANCE OF TROUSDALE COUNTY, TENNESSEE,  
 BY REZONING TAX MAP 027, PARCEL 014.01  
 FROM M1/R2 TO R2**

**WHEREAS**, the land use controls of Hartsville/Trousdale County, Tennessee have been adopted for the purpose of promoting the public health, safety, morals, convenience, order, prosperity, and general welfare of the community; and

**WHEREAS**, the location and boundaries of the zoning districts established by this resolution and ordinance, are bounded, and defined as shown on the official zoning map, entitled Zoning Map of Trousdale County, Tennessee, and any amendment thereto; and

**WHEREAS**, the Hartsville/Trousdale County Regional Planning Commission has duly reviewed and recommended these requests to the County Commission; and

**WHEREAS**, the County Commission has reviewed such recommendation and has conducted a public hearing prior to the second reading.

**NOW, THEREFORE, BE IT ORDAINED BY THE HARTSVILLE/TROUSDALE COUNTY COMMISSION:**

That the Zoning Map of Hartsville/Trousdale County, Tennessee be amended by the rezoning of a parcel totaling 7.00 acres from M-1 Manufacturing / R-2 Residential Medium Density to R-2 Residential Medium Density identified as follows:

Trousdale County Tax Map 027, Parcel 014.01;

This rezoning being a parcel totaling 7.00 acres located on Cemetery Lane & Herod Lane, Hartsville, TN | Trousdale County; and

**BE IT ENACTED** that this ordinance shall take effect from and after its adoption, the public welfare requiring it.

*This Rezoning request has a favorable recommendation by Planning Commission September 8, 2025  
 Public Hearing to be held on October 27, 2025 if passed on 1<sup>st</sup> reading*

Motion: **Approve ORD 335-2025-22**

	1M	<u>Landon Gulley</u>	<b>Voice Vote</b>		
First Reading	<u>September 22, 2025</u>	2m <u>T Bubba Gregory</u>	<i>Approved w/ opposition</i>	<i>Absent</i>	<u>2</u>
			<i>J Gregory Abstained w/ cause</i>		<u><b>PASSED</b></u>

Motion: \_\_\_\_\_

	1M		<b>Electronic Vote</b>		
Second Reading	2m	_____	Yes	No	Abstain
			_____	_____	Absent

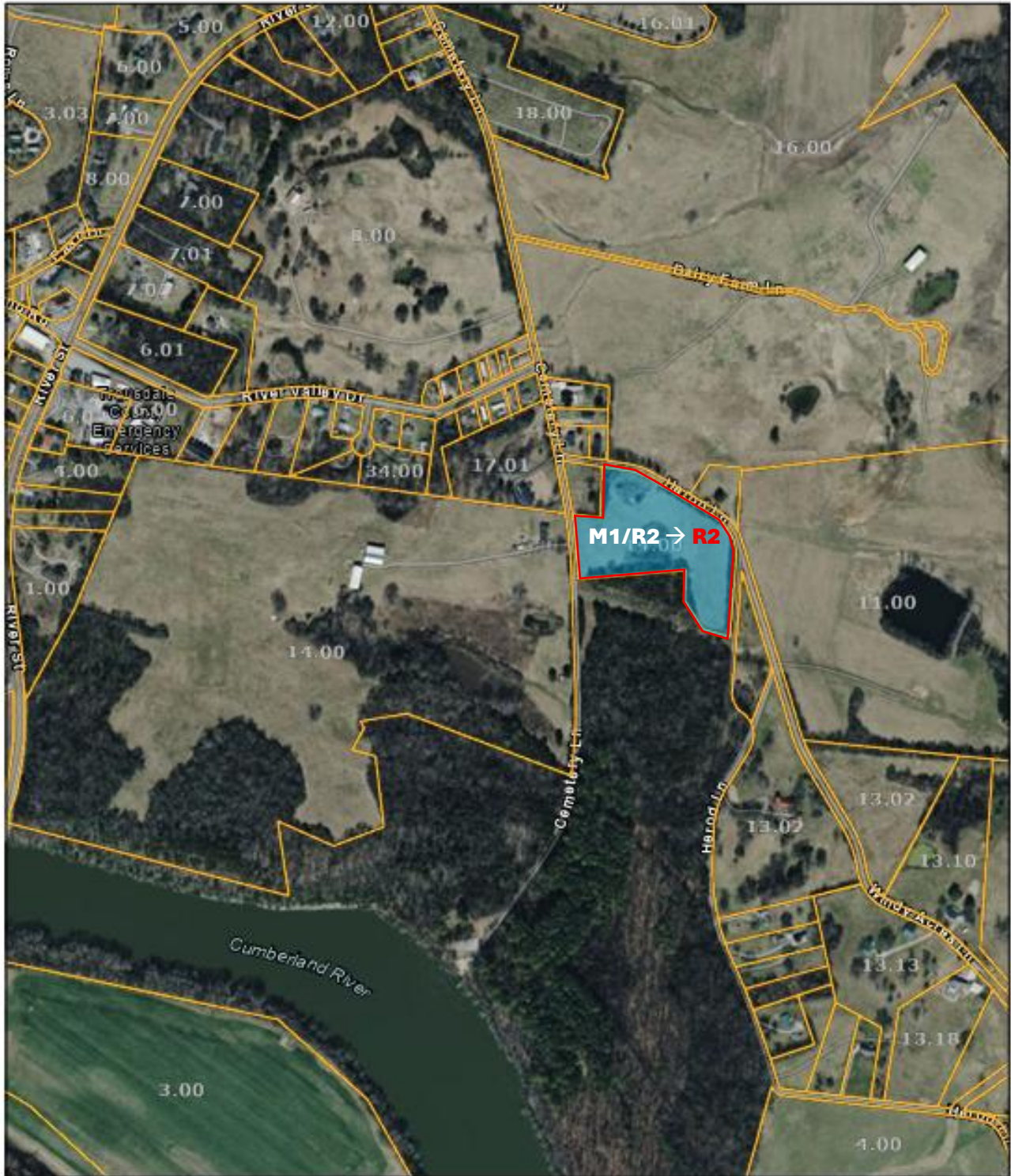
**Approved:**

**Attest:**

\_\_\_\_\_  
*Commission Chairman*

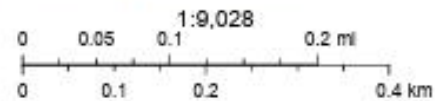
\_\_\_\_\_  
*County Clerk*

### Trousdale County - Parcel: 027 014.00



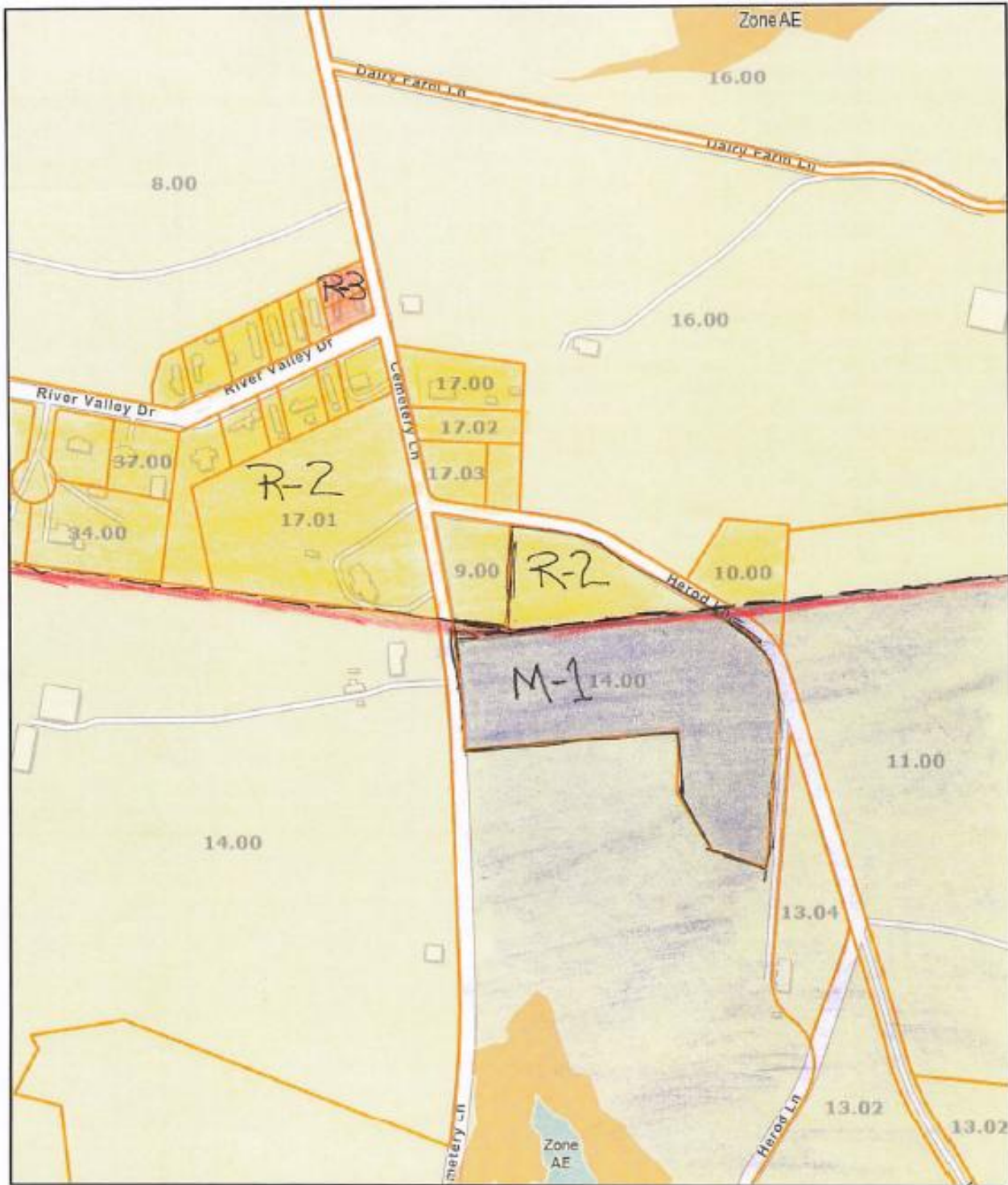
Date: September 9, 2025

County: TROUSDALE  
Owner: TAYLOR LOUISE AND GLORIA TAYLOR GREGORY  
Address: CEMETERY LN 194  
Parcel ID: 027 014.00  
Deeded Acreage: 0  
Calculated Acreage: 76  
Vexcel Imagery Date: 2023



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The property lines are compiled from information maintained by your local county Assessor's office but are not conclusive evidence of property ownership in any court of law.

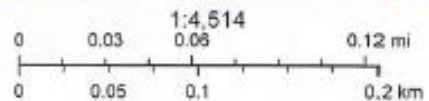


Date: September 4, 2025

M-1/R-2 ⇒ R-2

County: TROUSDALE  
 Owner: TAYLOR LOUISE AND GLORIA TAYLOR GREGORY  
 Address: CEMETERY LN 194  
 Parcel ID: 027 014.00  
 Deeded Acreage: 0  
 Calculated Acreage: 7.6

7 ACRES 14.01



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MR# 609

8-28-25

*(Handwritten signature/initials)*

# Rezoning Permit Application

Date: 08/28/2025

## Applicant / Owner

Applicant Type:  
Applicant Name: JEREMY BARNES  
Address:  
City, State, Zip:  
Phone:  
Email:

Owner Name: JEREMY BARNES  
Owner Phone:  
Owner Email:

## Property

Site Address: Cemetery Ln  
City, State, Zip: Hartsville, TN, 37074  
Current Zoning: M1 / R2  
Requested Zoning: R2  
Lot Size: 0  
Road Frontage: 0  
Easements: 0  
Tax Map #: 027

Group: 0  
Parcel: 014.01  
Record/Deed Book: BOOK 192/ PAGE 749  
Subdivision Name:  
Phase:  
Lot #:  
Water Source: Hartsville / Trousdale Water Dept.  
Sewer/Septic: Sewer

Reason: R2/M1 Parcel rezone to R2 Parcel & Annex the county portion of Parcel to urban district. For development

I do hereby certify that the information contained herein is true and correct.

*(Redacted signature area)*

08/28/2025  
Date



HARTSVILLE/TROUSDALE COUNTY  
**PLANNING COMMISSION**

328 BROADWAY, RM 1 | HARTSVILLE, TN 37074

JOHN KERR, CHAIRMAN

Heather Bay

Kaitlin Dillion

Arthur Harper

David Thomas

Amanda Carman

Mitch Gregory

David Nollner

Cal Welch

**STATEMENT OF RECOMMENDATION**

At its regular monthly meeting held on September 8, 2025, the Planning Commission of Hartsville/Trousdale County reviewed the following Zoning Change Application.

**PARCEL INFORMATION**

Current Zoning M1/R2 Requested Zoning R2  
Tax Map Number 027 Group \_\_\_\_\_ Parcel 014.01 (NEW)  
Reason Consistent zone for parcel and development  
Property Owner Jeremy and Jordan Barnes | Spencer and Chelsea Anderson  
Property Address Cemetery Road / Herod Lane HV TN

After reviewing the required information and consulting the Hartsville/Trousdale County Zoning Resolution and Ordinances, the Planning Commission states the following the Zoning Application:

The HTC Planning Commission has voted to  RECOMMENDED  NOT RECOMMENDED based on the following information:

***Planning Commission gave a FAVORABLE recommendation due to the surrounding R2 properties adjoining and near the parcel. The Annexation received a FAVORABLE recommendation based on the Water and Sewer infrastructure availability at the parcel and the location of existing fire hydrants for Fire Protection.***

*This statement is to be submitted to the Hartsville/Trousdale County Commission before the First Reading of the requested Zoning Ordinance.*

John Kerr  
Chairman



HARTSVILLE/TROUSDALE COUNTY GOVERNMENT  
**ORDINANCE #336-2025-23**

**AN ORDINANCE TO ENLARGE THE URBAN SERVICES DISTRICT BY THE ADDITION OF  
 7.00 ACRES OF PARCEL 014.01 WITHIN TAX MAP 027**

**WHEREAS**, the Hartsville/Trousdale County Urban Services District (USD) provides for individuals residing within that area of the County to receive all applicable urban services as of the effective date of the Charter of Hartsville/Trousdale County Government; and

**WHEREAS**, the Charter authorizes the Hartsville/Trousdale County Commission to modify the USD boundary by adding areas that have been afforded substantial urban services or are in need of such services by Ordinance; and

**WHEREAS**, the Hartsville/Trousdale County Regional Planning Commission has duly reviewed and recommended this request to the Hartsville/Trousdale County Commission; and

**WHEREAS**, the Hartsville/Trousdale County Commission has reviewed such recommendation and has conducted a public hearing prior to the second reading.

**NOW, THEREFORE, BE IT ORDAINED BY THE HARTSVILLE/TROUSDALE COUNTY COMMISSION:**

That the Hartsville/Trousdale County Urban Services District is hereby amended by the addition of acreage adjacent to the USD, identified as follows:

Trousdale County Tax Map 027 Parcel 014.01;

This being a total of 7.00 acres located on Cemetery Lane and Herod Lane, Hartsville, TN; bringing the total parcel of 7.00 acres into the USD; and

**BE IT ENACTED** that this ordinance shall take effect from and after its adoption, the public welfare requiring it.

*This annexation request has a **favorable** recommendation by Planning Commission September 8, 2025.  
 Public Hearing to be held on October 27, 2025 if passed at 1<sup>st</sup> reading*

Motion: **Approve ORD 336-2025-23**

	1M <u>Beverly Atwood</u>	<b>Voice Vote</b>			
First Reading	<u>September 22, 2025</u>	2m <u>David Thomas</u>	<i>Approved w/ opposition</i>	<i>Absent</i>	<u>3</u> <b>PASSED</b>
			<i>J Gregory abstained w/ cause</i>		

Motion: \_\_\_\_\_

	1M _____	<b>Electronic Vote</b>			
Second Reading	2m _____	Yes _____	No _____	Abstain _____	Absent _____

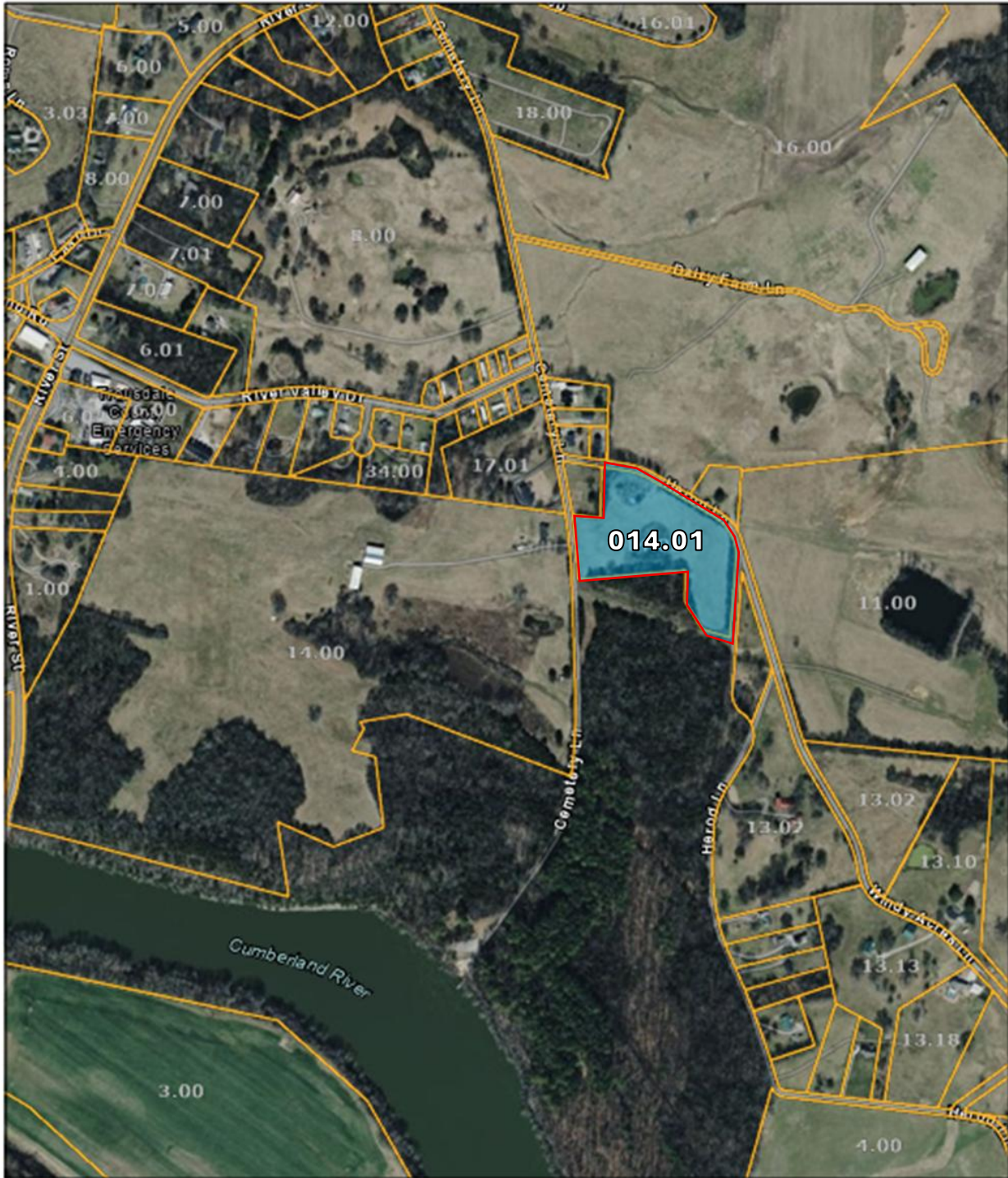
**Approved:**

**Attest:**

\_\_\_\_\_  
*Commission Chairman*

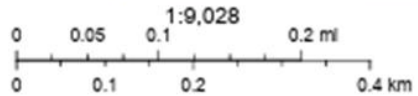
\_\_\_\_\_  
*County Clerk*

### Trousdale County - Parcel: 027 014.00



Date: September 9, 2025

County: TROUSDALE  
Owner: TAYLOR LOUISE AND GLORIA TAYLOR GREGORY  
Address: CEMETERY LN 194



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HARTSVILLE/TROUSDALE COUNTY  
**PLANNING COMMISSION**  
328 BROADWAY, RM 1 | HARTSVILLE, TN 37074

JOHN KERR, CHAIRMAN

Heather Bay	Kaitlin Dillion	Arthur Harper	David Thomas
Amanda Carman	Mitch Gregory	David Nollner	Cal Welch

**STATEMENT OF RECOMMENDATION**

At its regular monthly meeting held on September 8, 2025, the Planning Commission of Hartsville/Trousdale County reviewed the following Zoning Change Application.

**PARCEL INFORMATION**

Current Zoning M1/R2 Requested Zoning R2  
 Tax Map Number 027 Group \_\_\_\_\_ Parcel 014.01 (NEW)  
 Reason Consistent zone for parcel and development  
 Property Owner Jeremy and Jordan Barnes | Spencer and Chelsea Anderson  
 Property Address Cemetery Road / Herod Lane HV TN

After reviewing the required information and consulting the Hartsville/Trousdale County Zoning Resolution and Ordinances, the Planning Commission states the following the Zoning Application:

The HTC Planning Commission has voted to  RECOMMENDED  NOT RECOMMENDED based on the following information:

***Planning Commission gave a FAVORABLE recommendation due to the surrounding R2 properties adjoining and near the parcel. The Annexation received a FAVORABLE recommendation based on the Water and Sewer infrastructure availability at the parcel and the location of existing fire hydrants for Fire Protection.***

*This statement is to be submitted to the Hartsville/Trousdale County Commission before the First Reading of the requested Zoning Ordinance.*

John Kerr  
Chairman



HARTSVILLE/TROUSDALE COUNTY GOVERNMENT

ORDINANCE #337-2025-24

AN ORDINANCE REGARDING THE NUMBER OF LIQUOR AND PACKAGE STORES PERMITTED TO OPERATE WITHIN HARTSVILLE/TROUSDALE COUNTY

WHEREAS, the Hartsville/Trousdale County Government recognizes the authority of the State of Tennessee through the Tennessee Alcoholic Beverage Commission (TABC) to regulate the licensing and operation of retail liquor stores and package stores; and

WHEREAS, the Hartsville/Trousdale County Government acknowledges the need to align local regulations with state laws and ensure clarity for prospective and existing business owners.

NOW, THEREFORE, BE IT ORDAINED BY THE HARTSVILLE / TROUSDALE COUNTY COMMISSION as follows:

SECTION 1. PURPOSE The purpose of this ordinance is to declare that Hartsville/Trousdale County shall not impose a numerical limit on the number of liquor stores or package stores that may operate within the county, provided that such establishments are duly licensed and in compliance with applicable laws.

SECTION 2. NO LIMIT ON NUMBER OF LIQUOR OR PACKAGE STORES There shall be no maximum number or cap imposed by Hartsville/Trousdale County Government on the number of liquor stores or package stores permitted to operate within the boundaries of Hartsville/Trousdale County.

SECTION 3. COMPLIANCE WITH STATE AND LOCAL LAWS All liquor stores and package stores operating within Hartsville/Trousdale County must:

- A. Obtain and maintain all licenses and permits required by the Tennessee Alcoholic Beverage Commission (TABC);
B. Abide by all applicable provisions of Title 57 of the Tennessee Code Annotated relating to alcoholic beverages;
C. Remain in compliance with all applicable sections of the Hartsville/Trousdale County Municipal Code, including but not limited to zoning, business licensing, signage, hours of operation, and health and safety regulations.

SECTION 4. SEVERABILITY If any section, clause, or provision of this ordinance shall be held invalid or unenforceable by a court of competent jurisdiction, such holding shall not affect the validity of the remaining portions of this ordinance.

BE IT FURTHER ORDAINED that this ordinance shall take effect immediately upon its final passage, the public welfare requiring it.

Recommended by the Codes & Zoning Committee on August 21, 2025.

Public Hearing to be held on October 27, 2025, if passed on 1st reading

Motion: Approve ORD 337-2025-24

Table with 5 columns: Reading, Date, Motion, Voice Vote, and Result. Row 1: First Reading, September 22, 2025, 1M Lesley Overman, 2m Amber Russell, Approved w/ opposition, Absent 3, PASSED.

Table with 5 columns: Reading, Date, Motion, Electronic Vote, and Result. Row 1: Second Reading, Electronic Vote, Yes, No, Abstain, Absent.

Approved:

Attest:

Commission Chairman

County Clerk



# **BUDGET AMENDMENTS**

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT

**101-051 INS REC - SHERIFF**

**| BUDGET AMENDMENT  
2026-101-051**

Request is hereby made to amend **Fund 101 General Services** budget as follows:

		<u>DEBIT:</u>	<u>CREDIT:</u>
101-49700	Insurance Recovery	\$ 1,481	
101-54110-338	Sheriff: Vehicle Maintenance & Repairs		\$ 1,481

**Purpose:** Insurance Recovery for Sheriff Dept. Incident occurred on Sept 12

<b>Budget Amendment Total</b>	<b>\$ 1,481</b>	<b>\$ 1,481</b>
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As recommended by the Budget & Finance Committee \_\_\_\_\_

Motion to approve: \_\_\_\_\_

**Electronic Vote**

Second: \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Absent \_\_\_\_\_

**Budget Amendment** 2026-101-051 **approved by Commission on** \_\_\_\_\_

**APPROVED:**

**ATTEST:**

\_\_\_\_\_  
LONNIE TAYLOR  
COMMISSION CHAIRMAN

\_\_\_\_\_  
RITA CROWDER  
COUNTY CLERK

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT

**101-06R RESERVES SOR, RoD**

**| BUDGET AMENDMENT  
2026-101-06R**

Request is hereby made to amend **Fund 101 General Services** budget as follows:

		<u>DEBIT:</u>	<u>CREDIT:</u>
101-39000	Reserved Funding	\$ 9,700	
101-54110-730	Sheriff: Law Enforcement Equipment		\$ 8,000
101-51600-719	Register of Deeds: Office Equipment		1,700

**Purpose:** *Transfer from Reserved Funding:*

**- Sheriff is transferring funds from the Sex Offender Registry reserves for the purchase of a drone**  
*Requested by Chief Cothron - Sex Offender Fees are collected to support the maintenance and operation of the local sex offender registry, including software, reporting, and compliance costs.*

**- Register of Deeds is transferring funds from their reserves for a laptop and portable hard drive.**  
*Requested by Ms. Hall - Register of Deeds Electronic Data Processing Fees are restricted for technology and equipment upgrades in the Register's Office, such as electronic indexing, imaging systems, and data security improvements.*

<b>Budget Amendment Total</b>	<b>\$ 9,700</b>	<b>\$ 9,700</b>
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As recommended by the Budget & Finance Committee \_\_\_\_\_

Motion to approve: \_\_\_\_\_

**Electronic Vote**

Second: \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Absent \_\_\_\_\_

**Budget Amendment 2026-101-06R approved by Commission on \_\_\_\_\_**

**APPROVED:**

**ATTEST:**

\_\_\_\_\_  
LONNIE TAYLOR  
COMMISSION CHAIRMAN

\_\_\_\_\_  
RITA CROWDER  
COUNTY CLERK

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT

**118-021 INS REC - EMS**

**| BUDGET AMENDMENT  
2026-118-021**

Request is hereby made to amend **Fund 118 Ambulance Services** budget as follows:

		<u>DEBIT:</u>	<u>CREDIT:</u>
118-49700	Insurance Recovery	\$ 2,820	
118-55130-338	EMS: Vehicle Maintenance & Repairs		\$ 2,820

**Purpose:** Insurance Recovery for EMS. Incident occurred on Aug 29, 2025

<b>Budget Amendment Total</b>	<b>\$ 2,820</b>	<b>\$ 2,820</b>
-------------------------------	-----------------	-----------------

As recommended by the Budget & Finance Committee \_\_\_\_\_

Motion to approve: \_\_\_\_\_

**Electronic Vote**

Second: \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Absent \_\_\_\_\_

**Budget Amendment 2026-118-021 approved by Commission on \_\_\_\_\_**

**APPROVED:**

**ATTEST:**

\_\_\_\_\_  
LONNIE TAYLOR  
COMMISSION CHAIRMAN

\_\_\_\_\_  
RITA CROWDER  
COUNTY CLERK

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT

**131-02 STATE AID PROGRAMS**

**| BUDGET AMENDMENT**

**2026-131-02**

Request is hereby made to amend **Fund 131 Highway Department** budget as follows:

		<u>DEBIT:</u>	<u>CREDIT:</u>
131-46420-SCARD	State Aid Program - Scanty Branch Road	\$ 223,800	
131-46420-DCRRD	State Aid Program - Dixon Creek Road	67,800	
131-68000-726-SCARD	Capital Outlay - SAP - Scanty Branch Road		\$ 223,800
131-68000-726-DCRRD	Capital Outlay - SAP - Dixon Creek Road		67,800

**Purpose:** Adding to State Aid Projects

<b>Budget Amendment Total</b>	<b>\$ 291,600</b>	<b>\$ 291,600</b>
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As recommended by the Budget & Finance Committee \_\_\_\_\_

Motion to approve: \_\_\_\_\_

**Electronic Vote**

Second: \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Absent \_\_\_\_\_

**Budget Amendment** 2026-131-02 **approved by Commission on** September 22, 2025

**APPROVED:**

**ATTEST:**

\_\_\_\_\_  
LONNIE TAYLOR  
COMMISSION CHAIRMAN

\_\_\_\_\_  
RITA CROWDER  
COUNTY CLERK

**141-02 SPEC EDU PRESCHOOL GRANT**

**| BUDGET AMENDMENT**

(8)

**2026-141-02**

Request is hereby made to amend **Fund 141 General Purpose School** budget as follows:

<b>DEBIT</b>	46515-SSEPG	Easy Childhood Education Program	3,430.19
<b>DEBIT TOTALS</b>			<b>3,430.19</b>
<hr/>			
<b>CREDIT</b>	<b>71200</b>	<b>Special Education Program</b>	
	499	Other Supplies	430.19
	725	Special Education Equipment	3,000.00
<b>CREDIT TOTALS</b>			<b>3,430.19</b>

**Purpose:** (8) **141-71100 Special Education Program** - Revenue from Special Education PreSchool grant in the amount of \$3,430.19 to purchase supplies & equipment.

**Budget Amendment Total**

**\$ 3,430.19**

As recommended by the Board of Education September 25, 2025

As recommended by the Budget & Finance Committee \_\_\_\_\_

Motion to approve: \_\_\_\_\_

**Electric Vote**

Second: \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Absent \_\_\_\_\_

**Budget Amendment** 2026-141-02 **approved by Commission on** \_\_\_\_\_

**APPROVED:**

**ATTEST:**

\_\_\_\_\_  
LONNIE TAYLOR  
COMMISSION CHAIRMAN

\_\_\_\_\_  
RITA CROWDER  
COUNTY CLERK

**141-03 ISM GRANT**

**| BUDGET AMENDMENT**

(9) **2026-141-03**

Request is hereby made to amend **Fund 141 General Purpose School** budget as follows:

<b>DEBIT</b>	46790-ISM	Other Vocational	1,538.67
	<b>71300</b>	<b>Vocational Education Program</b>	
	116	Teachers	13,402.00
	201	Social Security	830.00
	204	State Retirement	1,207.00
	207	Medical Insurance	2,895.00
	212	Employer Medicare	194.00
	429	Instructional Supplies & Materials	182,835.00
	730	Vocational Instruction Equipment	56,747.00
	<b>72510</b>	<b>Fiscal Services</b>	
	119	Accountants / Bookkeepers	5,000.00
	201	Social Security	310.00
	204	State Retirement	307.00
	212	Employer Medicare	73.00

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**DEBIT TOTALS** **265,338.67**

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<b>CREDIT</b>	<b>71300</b>	<b>Vocational Education Program</b>	
	116-ISM	Teachers	13,402.00
	201-ISM	Social Security	830.00
	204-ISM	State Retirement	1,207.00
	207-ISM	Medical Insurance	2,895.00
	212-ISM	Employer Medicare	194.00
	429-ISM	Instructional Supplies & Materials	141,120.67
	730-ISM	Vocational Instruction Equipment	100,000.00
	<b>72510</b>	<b>Fiscal Services</b>	
	119-ISM	Accountants / Bookkeepers	5,000.00
	201-ISM	Social Security	310.00
	204-ISM	State Retirement	307.00
	212-ISM	Employer Medicare	73.00

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**CREDIT TOTALS** **265,338.67**

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**Purpose:** (9) **141-71300 Vocational Education Program** - Revenue from Innovative Schools Model (ISM) grant in the amount of \$265,338.67 to be spent on middle school vocational programming, instructional supplies, and equipment.

**Budget Amendment Total** **\$ 265,338.67**

As recommended by the Board of Education September 25, 2025  
 As recommended by the Budget & Finance Committee \_\_\_\_\_

Motion to approve: \_\_\_\_\_

**Electric Vote**

Second: \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Absent \_\_\_\_\_

**Budget Amendment** 2026-141-03 approved by Commission on \_\_\_\_\_

**APPROVED:**

**ATTEST:**

\_\_\_\_\_  
 LONNIE TAYLOR  
 COMMISSION CHAIRMAN

\_\_\_\_\_  
 RITA CROWDER  
 COUNTY CLERK

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT

**141-04 SCHOOL SECURITY GRANT**

**| BUDGET AMENDMENT**

(10)

**2026-141-04**

Request is hereby made to amend **Fund 141 General Purpose School** budget as follows:

<b>DEBIT</b>	46980-PSSG	Other State Grants	28,279.21
<b>DEBIT TOTALS</b>			<b>28,279.21</b>
<b>CREDIT</b>	<b>72620</b>	<b>Maintenance of Plant</b>	
		790 Other Equipment	28,279.21
<b>CREDIT TOTALS</b>			<b>28,279.21</b>

**Purpose:** (10) **141-72620 Maintenance of Plant** - Revenue from Public School Security grant in the amount of \$28,279.21 to upgrade school security cameras, servers, repair doors, and traffic control barriers.

**Budget Amendment Total**

**\$ 28,279.21**

As recommended by the Board of Education September 25, 2025

As recommended by the Budget & Finance Committee \_\_\_\_\_

Motion to approve: \_\_\_\_\_

**Electric Vote**

Second: \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Absent \_\_\_\_\_

**Budget Amendment** 2026-141-04 approved by Commission on \_\_\_\_\_

**APPROVED:**

**ATTEST:**

\_\_\_\_\_  
LONNIE TAYLOR  
COMMISSION CHAIRMAN

\_\_\_\_\_  
RITA CROWDER  
COUNTY CLERK

**141-05 LEAPS AFTERSCHOOL GRANT**

**| BUDGET AMENDMENT**

(12) **2026-141-05**

Request is hereby made to amend **Fund 141 General Purpose School** budget as follows:

<b>DEBIT</b>	<b>34555-LEAPS Restricted for Education</b>	4,278.00
	<b>73300 Community Services Program</b>	
	105 Supervisor / Director	12,000.00
	116 Teachers	30,600.00
	162 Clerical Personnel	10,757.00
	163 Educational Assistants	31,200.00
	201 Social Security	5,665.00
	204 State Retirement	6,200.00
	212 Employer Medicare	1,175.00
	399 Other Contracted Services	2,925.00
	422 Food Supplies	1,200.00
	429 Instructional Supplies & Materials	2,500.00
	499 Other Supplies & Materials	1,500.00
<b>DEBIT TOTALS</b>		<b>110,000.00</b>

<b>CREDIT</b>	<b>73300 Community Services Program</b>	
	105-LEAPS Supervisor / Director	12,000.00
	116-LEAPS Teachers	38,538.00
	162-LEAPS Clerical Personnel	10,757.00
	163-LEAPS Educational Assistants	30,076.00
	201-LEAPS Social Security	5,665.00
	204-LEAPS State Retirement	6,200.00
	212-LEAPS Employer Medicare	1,175.00
	399-LEAPS Other Contracted Services	1,600.00
	422-LEAPS Food Supplies	1,000.00
	429-LEAPS Instructional Supplies & Materials	2,000.00
	499-LEAPS Other Supplies & Materials	989.00
<b>CREDIT TOTALS</b>		<b>110,000.00</b>

**Purpose:** (12) **141-73300 Community Services** - Budget amendment necessary to align \$110,000 LEAPs Afterschool grant with budget.

**Budget Amendment Total** **\$ 110,000.00**

As recommended by the Board of Education September 25, 2025

As recommended by the Budget & Finance Committee \_\_\_\_\_

Motion to approve: \_\_\_\_\_

**Electric Vote**

Second: \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Absent \_\_\_\_\_

**Budget Amendment** 2026-141-05 **approved by Commission on** \_\_\_\_\_

**APPROVED:**

**ATTEST:**

\_\_\_\_\_  
LONNIE TAYLOR  
COMMISSION CHAIRMAN

\_\_\_\_\_  
RITA CROWDER  
COUNTY CLERK

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT

**141-06 TCES LIBRARY FURNITURE**

**| BUDGET AMENDMENT**

(14)

**2026-141-06**

Request is hereby made to amend **Fund 141 General Purpose School** budget as follows:

<b>DEBIT</b>	<b>72210</b>	<b>Regular Instruction Support</b>	
		432 Library Books / Media	6,370.00
<b>DEBIT TOTALS</b>			<b>6,370.00</b>
<b>CREDIT</b>	<b>76100</b>	<b>Regular Capital Outlay</b>	
		711 Furniture & Fixtures	6,370.00
<b>CREDIT TOTALS</b>			<b>6,370.00</b>

**Purpose:** (14) **141-76100 Regular Capital Outlay** - Budget amendment in the amount of \$6,370 necessary to purchase elementary library furniture.

**Budget Amendment Total**

**\$ 6,370.00**

As recommended by the Board of Education September 25, 2025

As recommended by the Budget & Finance Committee \_\_\_\_\_

Motion to approve: \_\_\_\_\_

**Electric Vote**

Second: \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Absent \_\_\_\_\_

**Budget Amendment** 2026-141-06 **approved by Commission on** \_\_\_\_\_

**APPROVED:**

**ATTEST:**

\_\_\_\_\_  
LONNIE TAYLOR  
COMMISSION CHAIRMAN

\_\_\_\_\_  
RITA CROWDER  
COUNTY CLERK

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT

**141-07 EQUIPMENT | TCES SIGN**

**| BUDGET AMENDMENT**

(15)

**2026-141-07**

Request is hereby made to amend **Fund 141 General Purpose School** budget as follows:

<b>DEBIT</b>	<b>72130</b>	<b>Other Student Support</b>	
		350 Internet Connectivity	18,000.00
<b>DEBIT TOTALS</b>			<b>18,000.00</b>
<b>CREDIT</b>	<b>72620</b>	<b>Maintenance of Plant</b>	
		717 Maintenance Equipment	13,000.00
	<b>76100</b>	<b>Regular Capital Outlay</b>	
		707 Building Improvements	5,000.00
<b>CREDIT TOTALS</b>			<b>18,000.00</b>

**Purpose:** (15) **141-76100 Regular Capital Outlay** - Budget amendment in the amount of \$18,000 necessary to purchase new lawn mower and replace elementary school sign

**Budget Amendment Total**

**\$ 18,000.00**

As recommended by the Board of Education September 25, 2025

As recommended by the Budget & Finance Committee \_\_\_\_\_

Motion to approve: \_\_\_\_\_

**Electric Vote**

Second: \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Absent \_\_\_\_\_

**Budget Amendment** 2026-141-07 approved by Commission on \_\_\_\_\_

**APPROVED:**

**ATTEST:**

\_\_\_\_\_  
LONNIE TAYLOR  
COMMISSION CHAIRMAN

\_\_\_\_\_  
RITA CROWDER  
COUNTY CLERK

Item 12A - Introduction of Combined Zoning Regulations

- click below link to access the file

**[HTC Zoning Regulations- PENDING REVIEW/APPROVAL](#)**

**Hartsville/Trousdale County Commission  
Committee Attendance Record**

**Month of:   OCTOBER 2025**

Committee Name			Initials
PARKS & RECREATION	10/14/2025	55	
PUBLIC WORKS	10/14/2025	55	
BUDGET & FINANCE	10/20/2025	55	
FIRST RESPONSE	10/27/2025	55	
		55	
		55	
		55	
		55	
<i>All other Advisory boards, committees, and commissions (Planning, BZA, Beer Board, etc) are <u>separate</u> from this listing.</i>			
Work Session	10/20/2025	95	
Commission	10/27/2025	130	

Amount Due \$

Direct Deposit estimated on **11/14/2025**

\_\_\_\_\_  
Commissioner Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
*Print your Name*

*\*Commissioners are paid only for the attendance of committees of which they are appointed. You may attend other committee meetings at your leisure. Sheets will be checked with the minutes.*

Email: amy.thomas@trousdalecountyttn.gov  
Fax: 615-374-3948 | Mail: 328 Broadway, Rm 6 | Hartsville, TN